

PAGE 1

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|             |         |   |   |   |   |
|-------------|---------|---|---|---|---|
| W HOUSE/OPD | ADDRESS | 096/006/0131/0000810<br>DANNY BOGGS<br>SENIOR POLICY ADVISER/NATURAL RESOURCES<br>ROOM 234, E.O.B.<br>OFF. OF POLICY DEVELOPMENT<br>(COLLATERAL ONLY) | 1 | 1 | 1 |
| WHITE HOUSE | ADDRESS | 090/001/0348/0000915<br>MANNY RUBIO<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM   | 1 | 2 | 2 |
| WHITE HOUSE | ADDRESS | 090/001/0210/0000925<br>SITUATION ROOM<br>WEST WING<br>WHITE HOUSE  | 1 | 3 | 3 |
| WHITE HOUSE | ADDRESS | 090/006/0300/0000932<br>DONALD GREGG<br>ASST TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>WHITE HOUSE                                    | 1 | 4 | 4 |
| OSTP        | ADDRESS | 095/004/0348/0000935<br>GEORGE A. KEYWORTH II<br>DIR, OSTP<br>(ATTN: VICTOR REIS)<br>RM. 5013 NEW EOB   | 1 | 5 | 5 |
| WHITE HOUSE | ADDRESS | 090/010/0131/0001004<br>ROGER PORTER<br>EXEC. SECRETARY TO THE CABINET COUNCIL<br>ON ECONOMIC AFFAIRS<br>ROOM 235<br>EOB                              | 1 | 6 | 6 |
| NSC         | ADDRESS | 094/003/0967/0001006<br>ROBERT M. KIMMIT<br>STAFF SECRETARY<br>ROOM 372<br>OLD EOB  | 1 | 7 | 7 |

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|     |         |  |   |    |    |
|-----|---------|--|---|----|----|
| NSC | ADDRESS | : 094/003/0676/0001007<br>GASTON SIGUR<br>SENIOR STAFF MEMBER<br>EAST ASIA<br>NSC                                | 1 | 8  | 8  |
| NSC | ADDRESS | : 094/003/0676/0001008<br>PAULA J. DOBRIANSKY<br>STAFF MEMBER<br>NATIONAL SECURITY COUNCIL                       | 1 | 9  | 9  |
| NSC | ADDRESS | : 094/003/0676/0001015<br>GEOFFREY T. H. KEMP<br>SENIOR STAFF MEMBER<br>MIDDLE EAST<br>NATIONAL SECURITY COUNCIL | 1 | 10 | 10 |
| NSC | ADDRESS | : 094/003/0676/0001016<br>JOHN LENCZOWSKI<br>SENIOR STAFF MEMBER<br>ROOM 368<br>NSC                              | 1 | 11 | 11 |
| NSC | ADDRESS | : 094/003/0676/0001020<br>ROGER W. FONTAINE<br>SENIOR STAFF MEMBER<br>INTER-AMERICA<br>NATIONAL SECURITY COUNCIL | 1 | 12 | 12 |
| NSC | ADDRESS | : 094/003/0676/0001021<br>KENNETH DEGRAFFENREID<br>STAFF MEMBER<br>NSC   | 1 | 13 | 13 |
| NSC | ADDRESS | : 094/003/0676/0001023<br>ROBERT LILAC<br>NSC STAFF (ARMS TRANSFER)<br>ROOM 381, EOB                             | 1 | 14 | 14 |

ADHDC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PROJECT : GI\*0670\*83  
 REPORT : GIIIR\*004\*83



25X1

DATE OF RUN : 09/02/83

|             |         |  |   |    |    |
|-------------|---------|--|---|----|----|
| NSC         | ADDRESS | : 094/003/0035/0001024<br>GEDRGE VAN ERON (A-3)<br>INTELLIGENCE COORDINATION<br>RM. 300, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL<br>(REQUIRES 3 CYS OF EACH PUB) | 3 | 15 | 17 |
| NSC         | ADDRESS | : 094/003/0676/0001027<br>MR. MICHAEL GUHIN<br>NSC STAFF<br>DLD EOB  | 1 | 18 | 18 |
| WHITE HDUSE | ADDRESS | : 090/006/0650/0001029<br>ADM. JOHN M. POINDEXTER<br>MILITARY ASSIST. TD THE ASST. TD THE<br>PRESIDENT FOR NATIONAL SECURITY AFFAIRS<br>WHITE HDUSE                          | 1 | 19 | 19 |
| NSC         | ADDRESS | : 094/003/0676/0001032<br>RICHARD CHILDRESS<br>NSC STAFF<br>RDDM 383, DEDB   | 1 | 20 | 20 |
| NSC         | ADDRESS | : 094/003/0676/0001033<br>RONALD LEHMAN II<br>NSC STAFF<br>DEDB  | 1 | 21 | 21 |
| NSC         | ADDRESS | : 094/003/0676/0001039<br>NDRMAN BAILEY<br>NSC   | 1 | 22 | 22 |
| NSC         | ADDRESS | : 094/003/0676/0001045<br>MR. JAMES MATLOCK<br>SENIDR STAFF MEMBER<br>NSC  | 1 | 23 | 23 |

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPDRT : GIIIR\*004\*83



25X1

DATE OF RUN : 09/02/83

|            |         |  |       |    |    |
|------------|---------|--|-------|----|----|
| NSC        | ADDRESS | : 094/003/0676/0001046<br>MR. FRED WETTERING<br>SENIOR STAFF MEMBER<br>NSC/HORN OF AFRICA  | 1     | 24 | 24 |
| NSC        | ADDRESS | : 094/003/0676/0001051<br>DENNIS BLAIR<br>NSC STAFF<br>DLD EDB   | 1     | 25 | 25 |
| NSC        | ADDRESS | : 094/003/0676/0001052<br>ROGER RDBINSDN<br>NSC<br>OLD E.O.B.<br>RODM 365  | 1     | 26 | 26 |
| STATE DEPT | ADDRESS | : 075/027/0013/0001251<br>LAWRENCE EAGLEBURGER<br>UNDER SECRETARY OF STATE<br>FOR POLITICAL AFFAIRS  | 1     | 27 | 27 |
| STATE DEPT | ADDRESS | : 075/015/0013/0001252<br>WILSDN ALLEN WALLIS<br>UNDER SECRETARY OF STATE<br>ECONOMIC AFFAIRS  | 1     | 28 | 28 |
| STATE DEPT | ADDRESS | : 075/028/0013/0001253<br>WILLIAM SCHNEIDER<br>UNDER SECRETARY OF STATE<br>SECURITY ASSISTANCE, SCIENCE<br>AND TECHNOLOGY  | 1     | 29 | 29 |
| STATE DEPT | ADDRESS | : 075/024/0210/0001256<br>JEANE J. KIRKPATRICK<br>US AMBASSADOR TO THE UN<br>US MISSION TO THE UN<br>DEPARTMENT OF STATE<br>VIA JACQUELINE TILLMAN, RM 7511, STATE | (A) 1 | 30 | 30 |

PAGE 5

ADHOC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PRDJECT : GI\*0670\*83  
 REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|            |         |  |   |    |    |
|------------|---------|--|---|----|----|
| STATE DEPT | ADDRESS | : 075/011/0348/0001258<br>STEPHEN BODSWORTH<br>DIRECTOR, POLICY PLANNING STAFF<br>DEPARTMENT OF STATE                  | 1 | 31 | 31 |
|            |         | NOTE: (EURA/A-5)   |   |    |    |
| STATE DEPT | ADDRESS | : 075/031/0040/0001262<br>PHILIP KAPLAN<br>CHIEF OF STAFF OF POLICY PLANNING<br>DEPARTMENT OF STATE                    | 1 | 32 | 32 |
| STATE DEPT | ADDRESS | : 075/010/0040/0001263<br>AMB. RICHARD FAIRBANKS<br>SPEC. ADVISOR TO SEC. OF STATE<br>ROOM 7260<br>DEPARTMENT OF STATE | 1 | 33 | 33 |
| STATE DEPT | ADDRESS | : 075/015/0210/0001264<br>RICHARD T. KENNEDY<br>SPECIAL AMBASSADOR AT LARGE  | 1 | 34 | 34 |
| STATE DEPT | ADDRESS | : 075/020/0040/0001265<br>RICHARD BURT<br>ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AFFAIRS                            | 1 | 35 | 35 |
| STATE DEPT | ADDRESS | : 075/023/0040/0001266<br>CHESTER CROCKER<br>ASSISTANT SECRETARY<br>AFRICAN AFFAIRS                                    | 1 | 36 | 36 |
| STATE DEPT | ADDRESS | : 075/017/0040/0001267<br>AMBASSADOR LANGHORN MOTLEY<br>ASSISTANT SECRETARY<br>INTER-AMERICAN AFFAIRS                  | 1 | 37 | 37 |

25X1

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|            |         |   |   |    |    |
|------------|---------|---|---|----|----|
| STATE DEPT | ADDRESS | : 075/021/0040/0001268<br>PAUL WOLFOWITZ<br>ASSISTANT SECRETARY, OESIGNATE<br>EAST ASIAN AND PACIFIC AFFAIRS                        | 1 | 38 | 38 |
| STATE DEPT | ADDRESS | : 075/013/0040/0001269<br>THE HON. NICHOLAS VELIOTES<br>ASSISTANT SECRETARY<br>BUREAU OF NEAR EAST AND<br>SOUTH ASIAN AFFAIRS       | 1 | 39 | 39 |
| STATE DEPT | ADDRESS | : 075/015/0040/0001270<br>RICHARD T. MCCORMACK<br>ASSISTANT SECRETARY<br>ECONOMIC AND BUSINESS AFFAIRS                              | 1 | 40 | 40 |
| STATE DEPT | ADDRESS | : 075/022/0040/0001271<br>AMB. DONALD TOUSSAINT (5)<br>DEP. SECRETARY, BUREAU OF<br>INTERNATIONAL ORGANIZATION AFFAIRS<br>ROOM 6323 | 5 | 41 | 45 |
| STATE DEPT | ADDRESS | : 075/038/0113/0001272<br>AMB. ROBERT SAYRE<br>DIRECTOR<br>OFFICE FOR COMBATTING TERRORISM (M/CT)<br>OFFICE OF THE DEPUTY SECRETARY | 1 | 46 | 46 |
| STATE DEPT | ADDRESS | : 075/016/0014/0001273<br>HERMAN J. COHEN<br>DEPUTY DIRECTOR<br>(INR)   | 1 | 47 | 47 |
| STATE DEPT | ADDRESS | : 075/040/0060/0001274<br>DESIGNATE<br>ASSISTANT SECRETARY FOR OCEANS AND<br>INTERNATIONAL ENVIRONMENTAL AND<br>SCIENTIFIC AFFAIRS  | 1 | 48 | 48 |

PAGE 7

ADHDC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PROJECT : GI\*0670\*83  
 REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|            |         |  |   |    |    |
|------------|---------|--|---|----|----|
| STATE DEPT | ADDRESS | 075/016/0015/0001278<br>NATALE BELLOCCHI<br>DEPUTY ASSISTANT SECRETARY<br>FOR CURRENT ANALYSIS<br>(INR/CA)                           | 1 | 49 | 49 |
| STATE DEPT | ADDRESS | 075/019/0050/0001280<br>ADM. JOHN HOWE<br>DIRECTOR<br>BUREAU OF POLITICAL-MILITARY AFFAIRS   | 1 | 50 | 50 |
| STATE DEPT | ADDRESS | 075/005/0131/0001283<br>GENERAL VERNON WALTERS, USA (RET.)<br>AMBASSADOR AT LARGE<br>S/AL<br>STATE                                   | 1 | 51 | 51 |
| STATE DEPT | ADDRESS | 075/033/0017/0001289<br>EDWARD J. DERWINSKI<br>SPECIAL ASSISTANT<br>OFFICE OF THE SECRETARY  | 1 | 52 | 52 |
| STATE DEPT | ADDRESS | 075/012/0040/0001295<br>ELLIOTT ABRAMS<br>ASST. SECRETARY, HUMAN RIGHTS AND<br>HUMANITARIAN AFFAIRS<br>STATE<br>ROOM 7802, NEW STATE | 1 | 53 | 53 |
| STATE DEPT | ADDRESS | 075/020/0061/0001300<br>MARK PALMER<br>ACTING DEPUTY ASSISTANT SECRETARY FOR<br>EUROPEAN AFFAIRS                                     | 1 | 54 | 54 |
| STATE DEPT | ADDRESS | 075/020/0078/0001301<br>RICHARD CDMBS<br>DEPUTY DIRECTOR<br>OFFICE OF SOVIET AFFAIRS<br>DEPARTMENT OF STATE                          | 1 | 55 | 55 |

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

25X1

|            |         |   |   |    |    |
|------------|---------|---|---|----|----|
| STATE DEPT | ADDRESS | : 075/020/0079/0001304<br>MR. GEORGE RUECKERT<br>OFFICE OF SOVIET UNION AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPT. OF STATE             | 1 | 56 | 56 |
| STATE DEPT | ADDRESS | : 075/020/0086/0001307<br>MR. JACK R. BINNS<br>DIRECTOR<br>OFFICE OF NORTHERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS                | 1 | 57 | 57 |
| STATE DEPT | ADDRESS | : 075/020/0087/0001308<br>JOHN W. HOLMES<br>DIRECTOR, OFFICE OF REGIONAL POLITICAL-<br>ECONOMIC AFFAIRS<br>BUR OF EUROPEAN AFFAIRS S        | 1 | 58 | 58 |
| STATE DEPT | ADDRESS | : 075/020/0089/0001310<br>ROBERT GELBARO<br>DIRECTOR, OFFICE OF WESTERN EUROPEAN<br>AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS                   | 1 | 59 | 59 |
| STATE DEPT | ADDRESS | : 075/020/0090/0001311<br>KEITH SMITH<br>OFFICE OF WESTERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPT. OF STATE                 | 1 | 60 | 60 |
| STATE DEPT | ADDRESS | : 075/020/0105/0001313<br>CHARLES H. THOMAS<br>DIRECTOR, OFFICE OF EUROPEAN SECURITY<br>AND POLITICAL AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS | 1 | 61 | 61 |
| STATE DEPT | ADDRESS | : 075/020/0061/0001314<br>MR. THOMAS M. T. NILES<br>DEPUTY ASSISTANT SECRETARY FOR<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE     | 1 | 62 | 62 |



PAGE 9

ADHDC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PROJECT : GI\*0670\*83  
 REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|            |         |   |   |   |    |    |
|------------|---------|---|---|---|----|----|
| STATE DEPT | ADDRESS | : | 075/020/0131/0001317<br>JIM MADDEN<br>OFFICE OF DECD, EURDPEAN COMMUNITY AND<br>ATLANTIC PDLITICAL-ECONOMIC AFFAIRS<br>RDDM 6428A                 | 1 | 63 | 63 |
| STATE DEPT | ADDRESS | : | 075/020/0131/0001318<br>MR. RICHARD E. CDMBS, JR.<br>DIRECTDR<br>OFFICE DF EASTERN EUROPEAN AFFAIRS<br>BUREAU DF EURDPEAN AFFAIRS                 | 1 | 64 | 64 |
| STATE DEPT | ADDRESS | : | 075/020/0131/0001319<br>MR. DALE HERSPRING<br>DEPUTY DIRECTDR<br>OFFICE DF EASTERN EURDPEAN AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS                 | 1 | 65 | 65 |
| STATE DEPT | ADDRESS | : | 075/020/0131/0001320<br>MR. HUGH G. HAMILTON<br>DEPUTY DIRECTDR, ECONDMIC AFFAIRS<br>OFFICE DF SDVIET UNION AFFAIRS<br>BUREAU DF EURDPEAN AFFAIRS | 1 | 66 | 66 |
| STATE DEPT | ADDRESS | : | 075/020/0131/0001323<br>THOMAS G. WESTON<br>EUR/CE<br>RM. 4228  | 1 | 67 | 67 |
| STATE DEPT | ADDRESS | : | 075/020/0131/0001324<br>SUSAN KLINGAMAN<br>EUR/NE,<br>RM. 4228  | 1 | 68 | 68 |
| STATE DEPT | ADDRESS | : | 075/020/0131/0001328<br>RICHARD HAASS<br>DEPUTY FDR POLICY PLANNING<br>BUREAU DF EURDPEAN AFFAIRS<br>RDDM 6221A<br>DEPT DF STATE                  | 1 | 69 | 69 |

25X1

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|            |         |  |   |    |    |
|------------|---------|--|---|----|----|
| STATE DEPT | ADDRESS | : 075/020/0131/0001329<br>THOMAS W. SIMONS<br>DIRECTOR, OFFICE OF SOVIET UNION AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE    | 1 | 70 | 70 |
| STATE DEPT | ADDRESS | : 075/015/0131/0001363<br>ANNE HOLLICK<br>DIRECTOR<br>OFFICE OF INTERNATIONAL COMMODITIES<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS           | 1 | 71 | 71 |
| STATE DEPT | ADDRESS | : 075/009/0722/0001370<br>MARSHALL CASSE<br>SPECIAL ASSISTANT<br>ECONOMIC AFFAIRS<br>RM. 7250<br>STATE BLDG.                                   | 1 | 72 | 72 |
| STATE DEPT | ADDRESS | : 075/026/0013/0001371<br>STANLEY SIENKIEWICZ<br>OFFICE OF THE UNDER SECRETARY OF STATE<br>SECURITY ASSISTANCE, SCIENCE AND<br>TECHNOLOGY      | 1 | 73 | 73 |
| STATE DEPT | ADDRESS | : 075/013/0041/0001401<br>MR. PETER SEBASTIAN<br>DIR., ALGERIA, LIBYA, MOROCCO, TUNISIA<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS   | 1 | 74 | 74 |
| STATE DEPT | ADDRESS | : 075/013/0048/0001402<br>MR. ROBERT H. PELLETREUX<br>DIRECTOR, ARABIAN PENINSULA AFFAIRS<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS | 1 | 75 | 75 |
| STATE DEPT | ADDRESS | : 075/013/0042/0001404<br>WINGATE LLOYD<br>DIRECTOR, EGYPT<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS                                | 1 | 76 | 76 |

AOHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83



25X1

DATE OF RUN : 09/02/83

|            |         |   |   |    |    |
|------------|---------|---|---|----|----|
| STATE DEPT | ADDRESS | : 075/013/0045/0001405<br>MR. MILES PENOLETON<br>DIRECTOR, ISRAEL AND ARAB-ISRAEL AFFAIRS<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS            | 1 | 77 | 77 |
| STATE DEPT | ADDRESS | : 075/013/0044/0001406<br>MR. RALPH LINDSTRDM<br>DIRECTOR, IRAN<br>BUREAU OF NEAR EASTERN AND<br>SOUTH ASIAN AFFAIRS                                      | 1 | 78 | 78 |
| STATE DEPT | ADDRESS | : 075/013/0046/0001407<br>MR. DAVID MACK<br>DIRECTOR, LEBANON, JORDAN, SYRIAN ARAB<br>REPUBLIC, IRAQ<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS | 1 | 79 | 79 |
| STATE DEPT | ADDRESS | : 075/013/0047/0001408<br>HARMON G. KIRBY<br>DIRECTOR, PAKISTAN, AFGHANISTAN, AND<br>BANGLADESH<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS      | 1 | 80 | 80 |
| STATE DEPT | ADDRESS | : 075/013/0049/0001409<br>DIRECTOR, REGIONAL AFFAIRS<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS   | 1 | 81 | 81 |
| STATE DEPT | ADDRESS | : 075/013/0061/0001415<br>DAVID T. SCHNEIDER<br>DEPUTY ASSISTANT SECRETARY, NESA<br>BUREAU OF NEAR EASTERN AND SOUTH<br>ASIAN AFFAIRS                     | 1 | 82 | 82 |
| STATE DEPT | ADDRESS | : 075/013/0207/0001416<br>EUGENE H. BDVIS<br>SPEC. ASST. TO ASST SEC. FOR NEA<br>ROOM 1210A<br>DEPARTMENT OF STATE  | 1 | 83 | 83 |

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|            |         |  |   |    |    |
|------------|---------|--|---|----|----|
| STATE DEPT | ADDRESS | : 075/013/0061/0001419<br>MR. MORRIS DRAPER<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF NEAR EASTERN & SOUTH ASIAN<br>AFFAIRS                           | 1 | 84 | 84 |
| STATE DEPT | ADDRESS | : 075/013/0348/0001420<br>VICTOR TOMSETH<br>DIRECTOR, INOIA, NEPAL, AND SRI LANKA<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS                 | 1 | 85 | 85 |
| STATE DEPT | ADDRESS | : 075/013/0722/0001442<br>MR. ELI M. BIZIC<br>COORDINATOR & SENIOR ECONOMIST/FINANCIAL<br>ADVISER<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS | 1 | 86 | 86 |
| STATE DEPT | ADDRESS | : 075/017/0061/0001457<br>JOHN BUSHNELL<br>DEPUTY ASST. SECRETARY<br>OFFICE OF THE ASST. SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS                 | 1 | 87 | 87 |
| STATE DEPT | ADDRESS | : 075/017/0061/0001458<br>DESIGNATE<br>DEPUTY ASST. SECRETARY<br>OFFICE OF THE ASST. SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS                     | 1 | 88 | 88 |
| STATE DEPT | ADDRESS | : 075/017/0061/0001459<br>EVERETT BRIGGS<br>DEPUTY ASST SECRETARY<br>OFFICE OF THE ASST. SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS                 | 1 | 89 | 89 |
| STATE DEPT | ADDRESS | : 075/017/0074/0001460<br>DIRECTOR, OFFICE OF REGIONAL ECONOMIC<br>POLICY<br>BUREAU OF INTER-AMERICAN AFFAIRS  | 1 | 90 | 90 |

25X1

PAGE 13

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|            |         |   |   |    |    |
|------------|---------|---|---|----|----|
| STATE DEPT | ADDRESS | : 075/016/0210/0001500<br>HUGH MONTGOMERY<br>DIRECTOR/INR   | 1 | 91 | 91 |
| STATE DEPT | ADDRESS | : 075/016/0016/0001501<br>RAYMOND PLATIG<br>DIRECTOR OF RESEARCH<br>INR   | 1 | 92 | 92 |
| STATE DEPT | ADDRESS | : 075/016/0725/0001503<br>DENNIS H. KUX<br>DEP. ASST. SECRETARY FOR INTELL. COORD.<br>INR/INC   | 1 | 93 | 93 |
| STATE DEPT | ADDRESS | : 075/016/0107/0001504<br>GALEN FOX<br>CHIEF, NORTHEAST ASIA DIVISION<br>OFFICE OF ANALYSIS FOR EAST ASIA<br>AND PACIFIC (INR)        | 1 | 94 | 94 |
| STATE DEPT | ADDRESS | : 075/016/0056/0001505<br>CHIEF, SOUTH AMERICA DIVISION<br>OFFICE OF ANALYSIS FOR<br>INTER-AMERICAN AFFAIRS<br>(INR/IAA)              | 1 | 95 | 95 |
| STATE DEPT | ADDRESS | : 075/016/0725/0001507<br>TOM THORNE<br>OAS, ASSESSMENTS AND RESEARCH, DESIGNATE<br>INR/AR<br>STATE                                   | 1 | 96 | 96 |
| STATE DEPT | ADDRESS | : 075/016/0806/0001508<br>INR/RAR<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>AMERICAN REPUBLICS<br>BUREAU OF INTELLIGENCE AND RESEARCH | 1 | 97 | 97 |

25X1

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|            |         |   |   |     |     |
|------------|---------|---|---|-----|-----|
| STATE DEPT | ADDRESS | : 075/016/0057/0001509<br>DAVID SMITH<br>CHIEF, MIDDLE AMERICA-CARIBBEAN DIV<br>OFFICE OF ANALYSIS FOR<br>INTER-AMERICAN AFFAIRS<br>(INR/IAA) | 1 | 98  | 98  |
| STATE DEPT | ADDRESS | : 075/016/0082/0001510<br>SOVIET FOREIGN POLITICAL DIVISION<br>OFFICE OF ANALYSIS FOR<br>THE SOVIET UNION AND EASTERN EUROPE<br>(INR/SEE/FP)  | 1 | 99  | 99  |
| STATE DEPT | ADDRESS | : 075/016/0082/0001511<br>INR/SEE<br>EASTERN EUROPE DIVISION<br>PO/ANALYSIS FOR THE SOVIET UNION<br>AND EASTERN EUROPE                        | 1 | 100 | 100 |
| STATE DEPT | ADDRESS | : 075/016/0131/0001512<br>MR. JOHN DANYLYK<br>CHIEF<br>INR/EC/RE<br>RM. 8662<br>NEW STATE   | 1 | 101 | 101 |
| STATE DEPT | ADDRESS | : 075/016/0131/0001513<br>PRISCILLA STOWE<br>INR/EC COMMUNIST ASIA<br>ROOM 8662, NEW STATE  | 1 | 102 | 102 |
| STATE DEPT | ADDRESS | : 075/016/0091/0001517<br>ALLAN LUKENS<br>DIRECTOR, OFFICE OF ANALYSIS FOR<br>WESTERN EUROPE<br>INR/WEA                                       | 1 | 103 | 103 |
| STATE DEPT | ADDRESS | : 075/016/0131/0001518<br>MR. J. VINCENT FAZIO<br>INR/OIS   | 1 | 104 | 104 |

PAGE 15

ADHOC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PROJECT : GI\*0670\*83  
 REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|            |         |   |   |   |     |     |
|------------|---------|---|---|---|-----|-----|
| STATE DEPT | ADDRESS | : | 075/016/0389/0001519<br>MISS ELEANOR PELTON<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>NEAR EAST AND SOUTH ASIA<br>BUREAU OF INTELLIGENCE AND RESEARCH | 1 | 105 | 105 |
| STATE DEPT | ADDRESS | : | 075/016/0055/0001520<br>WILLIAM E. KNEPPER<br>DIRECTOR, INR/IAA<br>ROOM 7538 STATE  | 1 | 106 | 106 |
| STATE DEPT | ADDRESS | : | 075/016/0080/0001521<br>MR. ROBERT BARAZ<br>DIRECTOR, OFFICE OF ANALYSIS FOR THE<br>SOVIET UNION AND EASTERN EUROPE<br>(INR/SEE)                      | 1 | 107 | 107 |
| STATE DEPT | ADDRESS | : | 075/016/0085/0001523<br>MR. A. PETER BURLEIGH<br>DEPUTY DIRECTOR<br>OFFICE OF ANALYSIS FOR<br>NEAR EAST AND SOUTH ASIA                                | 1 | 108 | 108 |
| STATE DEPT | ADDRESS | : | 075/016/0081/0001524<br>SOVIET UNION DIVISION<br>OFFICE OF ANALYSIS FOR<br>THE SOVIET UNION AND EASTERN EUROPE<br>(INR/EEA)                           | 1 | 109 | 109 |
| STATE DEPT | ADDRESS | : | 075/016/0131/0001529<br>JON WIAIT<br>SENIOR ANALYST AND SPECIAL ASST.<br>FOR NARCOTICS INTELLIGENCE<br>INR/GIS  | 1 | 110 | 110 |
| STATE DEPT | ADDRESS | : | 075/016/0017/0001531<br>SENIOR POL/ECON OFFICER<br>INR/RAA<br>DEPARTMENT OF STATE   | 1 | 111 | 111 |

25X1

ADHDC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPDRY : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|            |         |  |   |     |     |
|------------|---------|--|---|-----|-----|
| STATE DEPT | ADDRESS | : 075/016/0093/0001532<br>MR. W.D. HOWELLS<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>INR/PMA<br>RM. 6638      | 1 | 112 | 112 |
| STATE DEPT | ADDRESS | : 075/016/0131/0001533<br>JAMES W. REDDINGTON<br>INR/REC   | 1 | 113 | 113 |
| STATE DEPT | ADDRESS | : 075/016/0131/0001534<br>RDBERT CABELLY<br>BUREAU OF AFRICAN AFFAIRS<br>RDDM 6236<br>DEPARTMENT OF STATE          | 1 | 114 | 114 |
| STATE DEPT | ADDRESS | : 075/016/0117/0001536<br>LEONARDO NEHER<br>DIRECTOR, OFFICE OF ANALYSIS FOR<br>AFRICA<br>INR/RAF                  | 1 | 115 | 115 |
| STATE DEPT | ADDRESS | : 075/016/0118/0001537<br>HARLAN RDBINSDN<br>OFFICE OF ANALYSIS<br>FOR AFRICA<br>(INR/AA)                          | 1 | 116 | 116 |
| STATE DEPT | ADDRESS | : 075/016/0131/0001541<br>GEOERGE S. HARRIS<br>DIR. OFFICE OF ANALYSIS<br>FOR NEAR EAST AND SOUTH ASIA<br>INR/NESA | 1 | 117 | 117 |
| STATE DEPT | ADDRESS | : 075/016/0131/0001542<br>DESIGNATE<br>CH/NESA/NE<br>INR   | 1 | 118 | 118 |



ADHDC DISSEMINATION LIST  
TITLE : INTERNATIONAL  
PRDJECT : GI\*0670\*83  
REPDRT : GIIIR\*004\*83

ISSUES REVIEW

25X1

DATE DF RUN : 09/02/83

|            |         |   |   |     |     |
|------------|---------|---|---|-----|-----|
| STATE DEPT | ADDRESS | : 075/016/0131/0001543<br>JDSEPH V. MDNTVILLE<br>CH/INR/GIS<br>RDDM 2844<br>NEW STATE                                 | 1 | 119 | 119 |
| STATE DEPT | ADDRESS | : 075/016/0131/0001547<br>INR/AA/EAST<br>NEW STATE  | 1 | 120 | 120 |
| STATE DEPT | ADDRESS | : 075/016/0725/0001549<br>MARTHA MAUTNER<br>DEPUTY DIRECTOR, INR/SEE<br>RM. 4758                                      | 1 | 121 | 121 |
| STATE DEPT | ADDRESS | : 075/016/0029/0001551<br>RDBERT E. UPCHURCH<br>CHIEF, NUCLEAR AND SCIENTIFIC DIVISION<br>RDDM 6524A<br>DEPT DF STATE | 1 | 122 | 122 |
| STATE DEPT | ADDRESS | : 075/016/0348/0001557<br>EMIL P. ERICKSEN<br>DIRECTOR, INR/EC<br>RM. 8722  | 1 | 123 | 123 |
| STATE DEPT | ADDRESS | : 075/021/0049/0001602<br>PAUL GARDNER<br>DIRECTOR, REGIONAL AFFAIRS<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS      | 1 | 124 | 124 |
| STATE DEPT | ADDRESS | : 075/021/0096/0001604<br>DIRECTOR, OFFICE OF ECONOMIC POLICY<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS             | 1 | 125 | 125 |

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83



25X1

DATE OF RUN : 09/02/83

|            |         |   |   |     |     |
|------------|---------|---|---|-----|-----|
| STATE DEPT | ADDRESS | : 075/021/0098/0001606<br>A. SELIGMAN<br>DIRECTOR, JAPAN<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS  | 1 | 126 | 126 |
| STATE DEPT | ADDRESS | : 075/021/0109/0001615<br>DONALD FERGUSON<br>ADVISDR, TAIWAN COORDINATION STAFF<br>BUREAU OF EAST ASIAN AND<br>PACIFIC AFFAIRS                      | 1 | 127 | 127 |
| STATE DEPT | ADDRESS | : 075/021/0110/0001616<br>WILLIAM F. ROPE<br>DIRECTOR, OFFICE OF CHINESE AFFAIRS<br>BUR. OF EAST ASIAN AND PACIFIC AFFAIRS                          | 1 | 128 | 128 |
| STATE DEPT | ADDRESS | : 075/021/0304/0001617<br>CHIEF, ECONOMIC SECTION<br>OFFICE OF CHINESE AFFAIRS<br>ROOM 4318<br>DEPARTMENT OF STATE                                  | 1 | 129 | 129 |
| STATE DEPT | ADDRESS | : 075/021/0110/0001621<br>MS. BARBARA J. SCHRAGE<br>EA/C<br>ROOM 4318, NEW STATE  | 1 | 130 | 130 |
| STATE DEPT | ADDRESS | : 075/021/0210/0001640<br>MR. DDNALD ZAGORIA<br>SPEC. CONSULTANT TO THE ASST. SECRETARY<br>BUR. OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT. OF STATE | 1 | 131 | 131 |
| STATE DEPT | ADDRESS | : 075/011/0849/0001758<br>DENNIS BDSS<br>MIDDLE EAST AREA<br>POLICY PLANNING STAFF  | 1 | 132 | 132 |

PAGE 19

ADHOC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PROJECT : GI\*0670\*83  
 REPRT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|            |         |   |   |     |     |
|------------|---------|---|---|-----|-----|
| STATE DEPT | ADDRESS | 075/011/0131/0001767<br>JON GLASSMAN<br>MEMBER<br>POLICY PLANNING STAFF<br>DEPT. OF STATE                                 | 1 | 133 | 133 |
| STATE DEPT | ADDRESS | 075/011/0131/0001769<br>LOU PUGLIARESI<br>POLICY PLANNING STAFF (S/P)<br>ROOM 7330<br>DEPT. OF STATE                      | 1 | 134 | 134 |
| STATE DEPT | ADDRESS | 075/023/0729/0001801<br>FRANK WISNER<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPARTMENT OF STATE    | 1 | 135 | 135 |
| STATE DEPT | ADDRESS | 075/023/0061/0001802<br>JAMES K. BISHOP<br>DEPUTY ASST. SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPARTMENT OF STATE     | 1 | 136 | 136 |
| STATE DEPT | ADDRESS | 075/023/0061/0001803<br>PRINCETON LYMAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPARTMENT OF STATE | 1 | 137 | 137 |
| STATE DEPT | ADDRESS | 075/023/0114/0001811<br>RICHARD BOGDSIAN<br>DIRECTOR<br>OFFICE OF EAST AFRICAN AFFAIRS<br>DEPARTMENT OF STATE             | 1 | 138 | 138 |
| STATE DEPT | ADDRESS | 075/023/0115/0001812<br>LARRY WILLIAMSON<br>DIRECTOR<br>OFFICE OF INTER-AFRICAN AFFAIRS<br>DEPARTMENT OF STATE            | 1 | 139 | 139 |

25X1

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|            |         |  |   |     |     |
|------------|---------|--|---|-----|-----|
| STATE DEPT | ADDRESS | : 075/023/0116/0001813<br>MR. ROBERT BRUCE<br>DIRECTOR, WEST AFRICA AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS   | 1 | 140 | 140 |
| STATE DEPT | ADDRESS | : 075/023/0131/0001814<br>DANIEL H. SIMPSON<br>DIRECTOR<br>OFFICE OF SOUTHERN AFRICAN AFFAIRS<br>DEPARTMENT OF STATE   | 1 | 141 | 141 |
| STATE DEPT | ADDRESS | : 075/023/0348/0001815<br>ROBERT M. PRINGLE<br>DIRECTOR<br>BUREAU OF AFRICAN AFFAIRS<br>RM 5242A<br>DEPARTMENT OF STATE                                      | 1 | 142 | 142 |
| STATE DEPT | ADDRESS | : 075/023/0131/0001816<br>NICHOLAS MURPHY<br>DIRECTOR<br>OFFICE OF CENTRAL AFRICAN AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>DEPARTMENT OF STATE               | 1 | 143 | 143 |
| STATE DEPT | ADDRESS | : 075/022/0348/0001854<br>THOMAS GABBERT<br>AGENCY DIRECTOR FOR SCIENCE & TECHNOLOGY<br>BUR OF INTERNATIONAL ORGAN AFF(10/SCT)<br>ROOM 5336<br>DEPT OF STATE | 1 | 144 | 144 |
| STATE DEPT | ADDRESS | : 075/022/0061/0001855<br>MR. GORDON STREEB<br>DEPUTY ASSISTANT SECRETARY FOR<br>ECONOMIC AND DEVELOPMENT POLICY<br>ROOM 6323, NEW STATE                     | 1 | 145 | 145 |
| STATE DEPT | ADDRESS | : 075/022/0131/0001857<br>EDMUNO M. PARSONS<br>DIRECTOR<br>OFFICE OF INTERNATIONAL ECONOMIC POLICY<br>ROOM 5328, NEW STATE                                   | 1 | 146 | 146 |

PAGE 21

ADHOC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PROJECT : GI\*0670\*83  
 REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|            |         |   |  |   |     |     |
|------------|---------|---|--|---|-----|-----|
| STATE DEPT | ADDRESS | : | 075/034/0029/0001906<br>JAMES MALONE<br>ASST SECRETARY<br>BUREAU OF OCEANS AND INT ENV & SCI AFFS.   | 1 | 147 | 147 |
| STATE DEPT | ADDRESS | : | 075/034/0210/0001907<br>RICHARD SCULLY<br>DIRECTOR, OFFICE OF OCEANS<br>BUREAU OF O&IE&SA  | 1 | 148 | 148 |
| STATE DEPT | ADDRESS | : | 075/034/0131/0001916<br>MR. MARTIN PROCHNIK, DIRECTOR<br>OFFICE OF ENERGY TECHNOLOGY COOPERATION<br>BUREAU OF OCEANS & INTERNATIONAL<br>ENVIRONMENTAL & SCIENTIFIC AFFAIRS | 1 | 149 | 149 |
| STATE DEPT | ADDRESS | : | 075/034/0131/0001919<br>JOHN BORIGHT<br>OES/NET/NTS<br>ROOM 7828<br>DEPARTMENT OF STATE  | 1 | 150 | 150 |
| STATE DEPT | ADDRESS | : | 075/034/0131/0001923<br>HARRY MARSHALL, JR.<br>PRINCIPAL DEP. ASST. SECRETARY<br>OES ROOM 7831<br>DEPT. OF STATE   | 1 | 151 | 151 |
| STATE DEPT | ADDRESS | : | 075/034/0131/0001924<br>FREDERICK MCGOLDRICK<br>D.OFFICE OF N-PROLIFERATION & EXP. PLCY.<br>OES/NEP ROOM 7828<br>DEPT. OF STATE  | 1 | 152 | 152 |
| STATE DEPT | ADDRESS | : | 075/034/0131/0001925<br>CARLTON STOIBER<br>DIRECTOR, OFF. OF EXP. & IMPORT CONTROL<br>OES/NEC ROOM 4327A<br>DEPT. OF STATE   | 1 | 153 | 153 |

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|            |         |   |   |     |     |
|------------|---------|---|---|-----|-----|
| STATE DEPT | ADDRESS | : 075/034/0131/0001926<br>ALLEN L. SESSOMS<br>AD, OFF. OF NUCLEAR TECH. & SAFEGUARDS<br>DES/NTS RDDM 7828<br>DEPT. OF STATE | 1 | 154 | 154 |
| STATE DEPT | ADDRESS | : 075/034/0131/0001927<br>JAMES B. OEVIENE<br>DEP. ASST. SEC. NE&ETA<br>DES/N ROOM 7831<br>DEPT OF STATE                    | 1 | 155 | 155 |
| STATE DEPT | ADDRESS | : 075/019/0061/0002004<br>ROBERT DEAN<br>DEPUTY DIRECTOR, PDL-MIL AFFAIRS<br>ROOM 7327<br>DEPT OF STATE                     | 1 | 156 | 156 |
| STATE DEPT | ADDRESS | : 075/019/0131/0002025<br>JEREMY AZRAEL<br>OFFICE OF POLITICAL-MILITARY AFFAIRS<br>DEPT OF STATE                            | 1 | 157 | 157 |
| STATE DEPT | ADDRESS | : 075/019/0131/0002031<br>DLAF GROBEL<br>O/OFFICE OF THEATER MILITARY POLICY<br>BUREAU OF P-M AFFAIRS<br>RM. 7428           | 1 | 158 | 158 |
| STATE DEPT | ADDRESS | : 075/019/0131/0002032<br>FRED CELEC<br>OFFICE OF THEATER MILITARY POLICY<br>BUREAU OF P-M AFFAIRS<br>RM. 7428              | 1 | 159 | 159 |
| STATE DEPT | ADDRESS | : 075/029/0210/0002058<br>DOMINICK L. OI CARLD<br>ASSISTANT SECRETARY<br>BUREAU OF INTERNATIONAL NARCOTICS<br>RM. 7333      | 1 | 160 | 160 |

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|            |         |   |   |   |     |     |
|------------|---------|---|---|---|-----|-----|
| STATE DEPT | ADDRESS | : | 075/029/0610/0002067<br>JOHN LYLE<br>CHIEF, ASIA DIVISION<br>BUREAU OF INTERNATIONAL<br>NARCOTICS MATTERS                   | 1 | 161 | 161 |
| STATE DEPT | ADDRESS | : | 075/019/0131/0002110<br>BILL COURTNEY<br>OFFICE OF INTERNATIONAL<br>SECURITY POLICY<br>BUREAU OF POLITICAL-MILITARY AFFAIRS | 1 | 162 | 162 |
| STATE DEPT | ADDRESS | : | 075/032/0610/0002322<br>CHIEF, PROTECTIVE LIAISON STAFF   | 1 | 163 | 163 |
| STATE DEPT | ADDRESS | : | 075/032/0217/0002325<br>JOHN BEOROSIAN<br>CHIEF, THREAT ANALYSIS GROUP<br>RM. 2435<br>NEW STATE                             | 1 | 164 | 164 |
| STATE DEPT | ADDRESS | : | 075/016/0405/0002475<br>DEPARTMENT OF STATE<br>INR/OIS/OC,<br>ROOM 6510, NEW STATE  | 1 | 165 | 165 |
| STATE DEPT | ADDRESS | : | 075/205/0131/0002477<br>HARRY W. SHLAUDEMAN<br>EXEC SECY - KISSINGER COMMISSION<br>ROOM 6510<br>DEPT OF STATE               | 1 | 166 | 166 |
| STATE DEPT | ADDRESS | : | 075/016/0610/0002480<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>ROOM 6510<br>NEW STATE                   | 1 | 167 | 167 |

PAGE 24

ADHOC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PROJECT : GI\*0670\*83  
 REPDRT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|         |         |  |   |     |     |
|---------|---------|--|---|-----|-----|
| ACDA    | ADDRESS | : 076/080/0210/0002509<br>RAYMOND FIREHOCK<br>CHIEF, INTELLIGENCE DIVISION<br>ARMS CONTROL AND DISARMAMENT AGENCY<br>ROOM 6510A<br>NEW ANNEX STATE               | 3 | 168 | 170 |
| AID     | ADDRESS | : 077/035/0210/0003025<br>ASSISTANT ADMINISTRATOR<br>BUREAU FOR AFRICA<br>A. I. D.   | 1 | 171 | 171 |
| AID     | ADDRESS | : 077/035/0131/0003030<br>MR. CHARLES W. JOHNSON<br>DIRECTOR, OFFICE OF DEVELOPMENT PLANNING<br>BUREAU FOR NEAR EASTERN AFFAIRS<br>ROOM 6723C (AID)<br>NEW STATE | 1 | 172 | 172 |
| AID     | ADDRESS | : 077/470/0022/0003043<br>EDWIN L. HULLANDER<br>ASSD ASST ADMIN FOR PDL OEWEL & PRDG REV<br>AID<br>ROOM 3892<br>STATE DEPT.                                      | 1 | 173 | 173 |
| AID     | ADDRESS | : 077/188/0348/0003058<br>ALAN JACOBS<br>DIRECTOR, OFFICE OF ENERGY<br>BUREAU FOR SCIENCE AND TECHNOLOGY<br>AID  | 1 | 174 | 174 |
| AID     | ADDRESS | : 077/474/0131/0003082<br>DIRECTOR<br>OFFICE OF PAKISTAN, NEPAL & SRI LANKA<br>AFFAIRS (AID/ASIA/PNS)<br>AID   | 1 | 175 | 175 |
| DEFENSE | ADDRESS | : 016/099/0300/0004015<br>COL. JOHN R. STANFORD<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100)               | 1 | 176 | 176 |



ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PRDJECT : GI\*0670\*83  
REPDRT : GIIIR\*004\*83

DATE DF RUN : 09/02/83

|         |         |  |   |     |     |
|---------|---------|--|---|-----|-----|
| DEFENSE | ADDRESS | : O16/099/0630/0004017<br>DAVID S. C. CHU<br>ASSISTANT SECRETARY DF DEFENSE<br>(PRDGRAM ANALYSIS AND EVALUATION))  | 1 | 177 | 177 |
| DEFENSE | ADDRESS | : O16/099/0618/0004018<br>THE HONDRABLE JAMES WADE<br>PRINCIPAL DEP. UNDER SECRETARY DF DEF<br>FDR RESEARCH AND ENGINEERING<br>RDDM 3E1014<br>THE PENTAGDN | 1 | 178 | 178 |
| DEFENSE | ADDRESS | : O16/099/0632/0004024<br>FRED C. IKLE<br>UNDER SECRETATRY DF DEFENSE FDR PDLCY  | 1 | 179 | 179 |
| DEFENSE | ADDRESS | : O16/102/0210/0004025<br>GENERAL RICHARD G. STILWELL<br>DEPUTY UNDER SEC. FDR PDLCY REVIEW<br>DEPT. DF DEFENSE  | 1 | 180 | 180 |
| DEFENSE | ADDRESS | : O16/104/0348/0004026<br>ANDREW W. MARSHALL<br>DIRECTOR DF NET ASSESSMENT<br>OFFICE OF THE UNDER SECRETARY DF<br>DEFENSE (PDLCY)                          | 1 | 181 | 181 |
| DEFENSE | ADDRESS | : O16/105/0215/0004031<br>RONALD STIVERS<br>ASST. DEP. UNDER SEC.<br>OFFICE DF THE UNDER SECRETARY DF<br>DEFENSE (PDLCY)                                   | 1 | 182 | 182 |
| DEFENSE | ADDRESS | : O16/102/0210/0004035<br>THE HONDRABLE RICHARD DELAUER<br>UNDER SECRETARY DF DEFENSE<br>RESEARCH AND ENGINEERING<br>RDDM 3E1006<br>THE PENTAGDN           | 1 | 183 | 183 |

25X1

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|         |         |   |   |     |     |
|---------|---------|---|---|-----|-----|
| DEFENSE | ADDRESS | :<br>016/099/0061/0004050<br>PAUL BERENSON<br>SPEC. ASST. TO THE UNDER SECRETARY<br>OF DEFENSE FOR RESEARCH AND ENGINEERING<br>(ASSESSMENT)<br>RM. 3D139, PENTAGON  | 1 | 184 | 184 |
| DEFENSE | ADDRESS | :<br>016/099/0348/0004145<br>LTG BENNETT L. LEWIS<br>DIR, DEF MOB SYST PLAN ACTIVITY (DMSPA)<br>400 ARMY NAVY DRIVE, ARL VA., 22202<br>10TH FLOOR GUARD STATION (CALL 46919)  | 1 | 185 | 185 |
| DEFENSE | ADDRESS | :<br>016/102/0348/0004150<br>LT. GEN. PHILIP GAST<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>(POLICY)<br>A100  | 1 | 186 | 186 |
| DEFENSE | ADDRESS | :<br>016/100/0210/0004516<br>THE HONORABLE RICHARD PERLE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY POLICY)   | 1 | 187 | 187 |
| DEFENSE | ADDRESS | :<br>016/100/0210/0004517<br>MAJ. GEN. EDWARD TIXIER<br>DEPUTY ASST. SEC., NEAR EASTERN, AFRICAN<br>AND SOUTH ASIAN AFFAIRS, INTERNATIONAL<br>SECURITY AFFAIRS, DEPT. OF DEFENSE<br>A135 (ATTN: JOHN D STEMPER (A-2)) | 1 | 188 | 188 |
| DEFENSE | ADDRESS | :<br>016/100/0061/0004547<br>DR. STEPHAN BRYEN<br>DEPUTY ASSISTANT SECRETARY FOR<br>ECONOMIC, TRADE AND SECURITY POLICY<br>ROOM 4C767<br>PENTAGON   | 1 | 189 | 189 |
| DEFENSE | ADDRESS | :<br>016/100/0205/0004550<br>RICHARD L. ARMITAGE<br>ASST. SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)  | 1 | 190 | 190 |

25X1

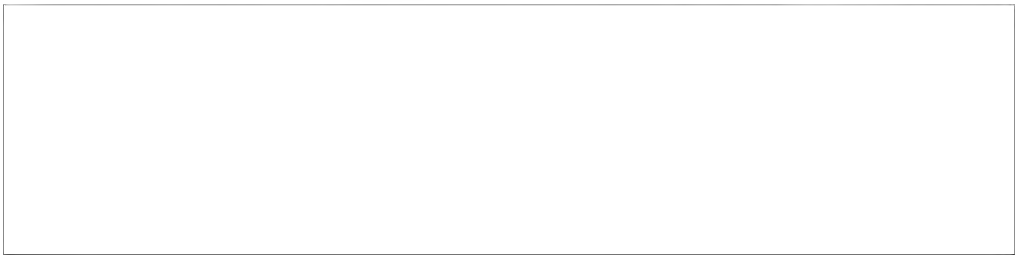
ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PRDJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83



25X1

DATE OF RUN : 09/02/83

|         |         |   |   |     |     |
|---------|---------|---|---|-----|-----|
| DEFENSE | ADDRESS | : O16/100/0203/0004555<br>MR. RONALD S. LAUDER<br>DEP ASST SECY(EUROPEAN & NATO POLICY)<br>RDDM 4D882 THE PENTAGON<br>ATTN: BG JOHN LASATER                 | 1 | 191 | 191 |
| DEFENSE | ADDRESS | : O16/120/0348/0005025<br>LT. GEN. JACK N. MERRITT<br>DIRECTOR, JOINT STAFF, JCS  | 1 | 192 | 192 |
| DEFENSE | ADDRESS | : O16/120/0266/0005036<br>VICE ADM. THOMAS J. BIGLEY, USN<br>DIRECTOR, J-5 (PLANS AND POLICY)<br>ROOM 2E996<br>PENTAGON                                     | 1 | 193 | 193 |
| DEFENSE | ADDRESS | : O16/120/0266/0005037<br>VICE ADMIRAL ARTHUR S. MDREAU, JR.<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF<br>PENTAGON                              | 1 | 194 | 194 |
| DEFENSE | ADDRESS | : O16/120/0131/0005046<br>WILLIAM HOEHN<br>DEP ASST. SEC. FOR STRATEGIC AND THEATER<br>NUCLEAR FORCES POLICY<br>ROOM 4B856 THE PENTAGON<br>ATTN: SUSAN KOCH | 1 | 195 | 195 |



25X1

PAGE 28

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

25X1

25X1

|           |         |   |   |   |     |     |
|-----------|---------|---|---|---|-----|-----|
| DEPT/ARMY | ADDRESS | : | O14/145/0611/0008507<br>MAJOR GENERAL WILLIAM DDDM<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>C786<br>DEPT. OF THE ARMY | 1 | 288 | 288 |
|-----------|---------|---|---|---|-----|-----|

PAGE 29

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PRDJECT : GI\*0670\*83  
REPDRT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|           |         |  |   |     |     |
|-----------|---------|--|---|-----|-----|
| DEPT/NAVY | ADDRESS | : O18/130/0210/0009010<br>REAR ADMIRAL JOHN L. BUTTS<br>DIRECTOR OF NAVAL INTELLIGENCE   | 1 | 289 | 289 |
|           |         | NDTE: (A-10/OSWR-13/NIC-20)  |   |     |     |
| DEPT/NAVY | ADDRESS | : O18/129/0348/0009026<br>BGENERAL L. W. SMITH, USMC<br>DIRECTOR OF INTELLIGENCE<br>D150<br>RM. 2117<br>NAVY ANNEX                 | 1 | 290 | 290 |
| DEPT/NAVY | ADDRESS | : O18/127/0615/0009048<br>RADM W. F. MCCAULEY (IIR/NAR)<br>DIRECTOR OP-96C3<br>RDDM 4E443<br>THE PENTAGON<br>ATTN: CAROL STEVENSON | 1 | 291 | 291 |
| AIR FORCE | ADDRESS | : O19/135/9280/0009506<br>MAJOR GENERAL JAMES C. PFAUTZ<br>ASST. CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A920                        | 1 | 292 | 292 |

|            |         |   |   |     |     |
|------------|---------|---|---|-----|-----|
| TREAS DEPT | ADDRESS | : O80/170/0325/0010510<br>DDUGLAS MULHOLLAND (A-6)<br>SPECIAL ASST.<br>TO THE SECRETARY (NATL. SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY | 6 | 300 | 305 |
|------------|---------|---|---|-----|-----|

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|            |         |   |   |     |     |
|------------|---------|---|---|-----|-----|
| TREAS DEPT | ADDRESS | : 080/175/0326/0010605<br>SECRET SERVICE (DIRECT DELIVERY)<br>INTELLIGENCE DIVISION<br>RM. 825<br>1800 G ST. N. W.                                | 1 | 306 | 306 |
| TREAS DEPT | ADDRESS | : 080/175/0986/0010610<br>DENNIS BROSAN<br>SPECIAL AGENT IN CHARGE, INTEL. DIV.<br>U. S. SECRET SERVICE<br>DEPARTMENT OF THE TREASURY             | 1 | 307 | 307 |
| TREAS DEPT | ADDRESS | : 080/177/0131/0010705<br>RICHARD ATKINSON<br>DIRECTOR, INTELLIGENCE DIVISION<br>U. S. CUSTOMS SERVICE<br>ROOM 5212<br>DEPARTMENT OF THE TREASURY | 1 | 308 | 308 |
| COMM DEPT  | ADDRESS | : 005/180/0725/0011025<br>DAVID PETERSON<br>D/OFFICE OF INTELL. LIAISON<br>RM. 6854, MAIN COMMERCE<br>DEPT. OF COMMERCE                           | 4 | 309 | 312 |
| OMB        | ADDRESS | : 093/360/0024/0011506<br>PHILIP A. DUSAULT<br>DAS, INTERNATIONAL AFFAIRS<br>DMB  | 1 | 313 | 313 |
| DMB        | ADDRESS | : 093/360/0024/0011507<br>DAVID SITRIN<br>DAS, NATIONAL SECURITY<br>DMB   | 1 | 314 | 314 |
| DMB        | ADDRESS | : 093/056/0300/0011525<br>MR. DOUGLAS OLIN<br>BUDGET EXAMINER<br>DMB<br>RM. 8215, NEW E.O.B.  | 1 | 315 | 315 |

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPDR : GIIIR\*004\*83

DATE OF RUN : 09/02/83

25X1

|         |         |  |   |     |     |
|---------|---------|--|---|-----|-----|
| DMB     | ADDRESS | : 093/056/0746/0011540<br>FREDERICK KHEDOURIE<br>ASSOCIATE DIRECTOR<br>NATURAL RESOURCES, ENERGY AND SCIENCE<br>ROOM 262, OLD EXECUTIVE OFFICE BLDG.   | 1 | 316 | 316 |
| JUSTICE | ADDRESS | : 055/165/0008/0012101<br>FRANCIS MULLEN<br>ACTING ADMINISTRATOR<br>DRUG ENFORCEMENT AGENCY<br>1405 I STREET, NW<br>WASHINGTON, D.C. 20537   | 1 | 317 | 317 |
| JUSTICE | ADDRESS | : 055/165/0022/0012102<br>GARY LIMING<br>DEP. ASSISTANT ADMINISTRATOR FOR INTELL.<br>DRUG ENFORCEMENT ADMINISTRATION (IIR-2)<br>DEPARTMENT OF JUSTICE<br>1405 I STREET, N.W., WASH. D.C. 20537 | 2 | 318 | 319 |
| JUSTICE | ADDRESS | : 055/352/0210/0012105<br>DOCUMENT CONTROL OFFICER<br>DRUG ENFORCEMENT ADMINISTRATION<br>ROOM 1038<br>1405 I STREET, N.W.<br>WASH., D.C.   | 1 | 320 | 320 |
| JUSTICE | ADDRESS | : 055/330/0131/0012115<br>MARY C. LAWTON<br>COUNSEL FOR INTELLIGENCE POLICY & REVIEW<br>RM. 4315<br>MAIN JUSTICE   | 1 | 321 | 321 |
| JUSTICE | ADDRESS | : 055/165/0610/0012125<br>JOHN WARNER<br>INTERNATIONAL PROGRAMS STAFF<br>DRUG ENFORCEMENT ADMINISTRATION<br>DEPARTMENT OF JUSTICE<br>1405 I STREET, N.W., WASH. D.C. 20537                     | 1 | 322 | 322 |
| JUSTICE | ADDRESS | : 055/351/0210/0012152<br>ASST. DIRECTOR<br>INTELL. DIV.<br>FEDERAL BUREAU OF INVESTIGATION  | 1 | 323 | 323 |

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|              |         |  |
|--------------|---------|--|
| ENERGY       | ADDRESS | : 020/196/0356/0012520<br>GARNETTA PHILLIPS (A) 3 324 326<br>OOE OPERATIONS CENTER<br>GA-257, FORRESTAL BLDG.<br>1000 INDEPENDENCE AVE., S. W.                             |
| WHITE HOUSE  | ADDRESS | : 090/555/0131/0015003<br>DR. CARLTON TURNER (IIR/NAR) 1 327 327<br>O/DRUG ABUSE POLICY STAFF<br>THE WHITE HOUSE<br>WASHINGTON, D.C. 20500                                 |
| TRANSPORTATI | ADDRESS | : 024/396/0210/0015706<br>RAOM NORMAN C. VENZKE 1 328 328<br>CHIEF, OFFICE OF OPERATIONS<br>U. S. COAST GUARD<br>ROOM 3305-J, TRANS LPOINT BLDG.<br>2100, 2ND STREET S. W. |
| OSTP         | ADDRESS | : 095/004/0210/0016019<br>NELSON O. PEWITT 1 329 329<br>ASST. OIR/. FOR GENERAL SCIENCE<br>OFFICE OF SCIENCE & TECHNOLOGY POLICY<br>ROOM 5013 NEW EOB<br>ATTN: VICTOR REIS |
| OSTP         | ADDRESS | : 095/004/0210/0016022<br>DR. VICTOR H. REIS 1 330 330<br>ASST. OIR. FOR NATL. SEC. & SPACE<br>OFFICE OF SCIENCE & TECHNOLOGY POLICY<br>ROOM 5013 NEW EOB                  |
| NRC          | ADDRESS | : 091/199/0210/0017005<br>ROBERT S. WHIPP 1 331 331<br>ROOM 254<br>7915 EASTERN AVE.<br>SILVER SPRING, MD.   |
| CEA          | ADDRESS | : 092/364/0011/0017501<br>THE HONORABLE MARTIN FELOSTEIN 1 332 332<br>CHAIRMAN<br>COUNCIL OF ECONOMIC ADVISORS   |



PAGE 33

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPRT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|              |         |  |   |     |     |
|--------------|---------|--|---|-----|-----|
| CEA          | ADDRESS | : 092/194/0705/0017506<br>PAUL KRUGMAN<br>SENIOR STAFF ECONOMIST<br>COUNCIL OF ECONOMIC ADVISERS<br>OEGB   | 1 | 333 | 333 |
| EXIMBANK     | ADDRESS | : 022/363/0210/0018510<br>JAMES CRUSE VP FOR POLICY ANALYSIS<br>EXPORT-IMPORT BANK OF THE U. S.<br>ATTN: HELENE WALL RM. 235<br>811 VERMONT AVE., N. W. WASHINGTON D. C. | 1 | 334 | 334 |
| O/SRTNEGOTIA | ADDRESS | : 079/032/0131/0020006<br>HARVEY BALE<br>ASSISTANT USTR<br>RM. 103<br>WINDER BLDG.<br>17TH & PENN. AVE. (COLLATERAL ONLY)  | 1 | 335 | 335 |
| FEMA         | ADDRESS | : 042/186/0217/0021807<br>MICHAEL P. MURRAY<br>PP/GP/CG<br>GSA BUILDING<br>FEDERAL EMERGENCY MANAGEMENT AGENCY<br>WASHINGTON, D.C. 20472                                 | 1 | 336 | 336 |
| CIA          | ADDRESS | :  | 1 | 337 | 337 |
| CIA          | ADDRESS | :  | 1 | 338 | 338 |
| CIA          | ADDRESS | :  | 1 | 339 | 339 |

25X1

25X1

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PRDJECT : GI\*O670\*83  
REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|     |         |   |  |   |     |     |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 340 | 340 |
| CIA | ADDRESS | : |  | 1 | 341 | 341 |
| CIA | ADDRESS | : |  | 1 | 342 | 342 |
| CIA | ADDRESS | : |  | 1 | 343 | 343 |
| CIA | ADDRESS | : |  | 1 | 344 | 344 |
| CIA | ADDRESS | : |  | 1 | 345 | 345 |
| CIA | ADDRESS | : |  | 1 | 346 | 346 |

25X1

PAGE 35

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

25X1

|     |         |   |  |   |     |     |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 347 | 347 |
| CIA | ADDRESS | : |  | 1 | 348 | 348 |
| CIA | ADDRESS | : |  | 1 | 349 | 349 |
| CIA | ADDRESS | : |  | 1 | 350 | 350 |
| CIA | ADDRESS | : |  | 1 | 351 | 351 |
| CIA | ADDRESS | : |  | 1 | 352 | 352 |
| CIA | ADDRESS | : |  | 1 | 353 | 353 |

25X1

ADHOC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PROJECT : GI\*0670\*83  
 REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|     |         |   |  |   |     |     |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 354 | 354 |
| CIA | ADDRESS | : |  | 1 | 355 | 355 |
| CIA | ADDRESS | : |  | 1 | 356 | 356 |
| CIA | ADDRESS | : |  | 1 | 357 | 357 |
| CIA | ADDRESS | : |  | 1 | 358 | 358 |
| CIA | ADDRESS | : |  | 1 | 359 | 359 |
| CIA | ADDRESS | : |  | 1 | 360 | 360 |

25X1

PAGE 37

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|     |           |   |     |     |
|-----|-----------|---|-----|-----|
| CIA | ADDRESS : | 1 | 361 | 361 |
| CIA | ADDRESS : | 1 | 362 | 362 |
| CIA | ADDRESS : | 1 | 363 | 363 |
| CIA | ADDRESS : | 1 | 364 | 364 |
| CIA | ADDRESS : | 1 | 365 | 365 |
| CIA | ADDRESS : | 1 | 366 | 366 |
| CIA | ADDRESS : | 1 | 367 | 367 |

25X1

25X1

ADHOC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PROJECT : GI\*0670\*83  
 REPDRT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|     |         |   |  |   |     |     |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 368 | 368 |
| CIA | ADDRESS | : |  | 1 | 369 | 369 |
| CIA | ADDRESS | : |  | 1 | 370 | 370 |
| CIA | ADDRESS | : |  | 1 | 371 | 371 |
| CIA | ADDRESS | : |  | 1 | 372 | 372 |
| CIA | ADDRESS | : |  | 1 | 373 | 373 |
| CIA | ADDRESS | : |  | 1 | 374 | 374 |

25X1

25X1

PAGE 39

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|     |           |  |   |     |     |
|-----|-----------|--|---|-----|-----|
| CIA | ADDRESS : |  | 1 | 375 | 375 |
| CIA | ADDRESS : |  | 2 | 376 | 377 |
| CIA | ADDRESS : |  | 1 | 378 | 378 |
| CIA | ADDRESS : |  | 1 | 379 | 379 |
| CIA | ADDRESS : |  | 1 | 380 | 380 |
| CIA | ADDRESS : |  | 1 | 381 | 381 |
| CIA | ADDRESS : |  | 1 | 382 | 382 |

25X1

25X1

ADHOC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PROJECT : GI\*0670\*83  
 REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|     |         |   |  |   |     |     |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 383 | 383 |
| CIA | ADDRESS | : |  | 1 | 384 | 384 |
| CIA | ADDRESS | : |  | 1 | 385 | 385 |
| CIA | ADDRESS | : |  | 6 | 386 | 391 |
| CIA | ADDRESS | : |  | 1 | 392 | 392 |
| CIA | ADDRESS | : |  | 1 | 393 | 393 |
| CIA | ADDRESS | : |  | 3 | 394 | 396 |

25X1

25X1



PAGE 41

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|     |           |  |   |     |     |
|-----|-----------|--|---|-----|-----|
| CIA | ADDRESS : |  | 1 | 397 | 397 |
| CIA | ADDRESS : |  | 1 | 398 | 398 |
| CIA | ADDRESS : |  | 1 | 399 | 399 |
| CIA | ADDRESS : |  | 5 | 400 | 404 |
| CIA | ADDRESS : |  | 5 | 405 | 409 |
| CIA | ADDRESS : |  | 1 | 410 | 410 |
| CIA | ADDRESS : |  | 1 | 411 | 411 |

25X1

25X1

ADHOC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PROJECT : GI\*0670\*83  
 REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|     |         |   |  |    |     |     |
|-----|---------|---|--|----|-----|-----|
| CIA | ADDRESS | : |  | 1  | 412 | 412 |
| CIA | ADDRESS | : |  | 1  | 413 | 413 |
| CIA | ADDRESS | : |  | 11 | 414 | 424 |
| CIA | ADDRESS | : |  | 1  | 425 | 425 |
| CIA | ADDRESS | : |  | 10 | 426 | 435 |
| CIA | ADDRESS | : |  | 28 | 436 | 463 |
| CIA | ADDRESS | : |  | 1  | 464 | 464 |

25X1

25X1

PAGE 43

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*O670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|     |           |  |   |     |     |
|-----|-----------|--|---|-----|-----|
| CIA | ADDRESS : |  | 1 | 465 | 465 |
| CIA | ADDRESS : |  | 1 | 466 | 466 |
| CIA | ADDRESS : |  | 1 | 467 | 467 |
| CIA | ADDRESS : |  | 1 | 468 | 468 |
| CIA | ADDRESS : |  | 1 | 469 | 469 |
| CIA | ADDRESS : |  | 6 | 470 | 475 |
| CIA | ADDRESS : |  | 1 | 476 | 476 |

25X1

25X1

PAGE 44

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|     |         |   |  |   |     |     |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 477 | 477 |
| CIA | ADDRESS | : |  | 1 | 478 | 478 |
| CIA | ADDRESS | : |  | 1 | 479 | 479 |
| CIA | ADDRESS | : |  | 1 | 480 | 480 |
| CIA | ADDRESS | : |  | 2 | 481 | 482 |
| CIA | ADDRESS | : |  | 2 | 483 | 484 |
| CIA | ADDRESS | : |  | 2 | 485 | 486 |

25X1

25X1

PAGE 45

ADHDC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPDR : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|     |           |  |   |     |     |
|-----|-----------|--|---|-----|-----|
| CIA | ADDRESS : |  | 4 | 487 | 490 |
| CIA | ADDRESS : |  | 3 | 491 | 493 |
| CIA | ADDRESS : |  | 3 | 494 | 496 |
| CIA | ADDRESS : |  | 3 | 497 | 499 |
| CIA | ADDRESS : |  | 3 | 500 | 502 |
| CIA | ADDRESS : |  | 3 | 503 | 505 |
| CIA | ADDRESS : |  | 1 | 506 | 506 |

25X1

25X1

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

25X1

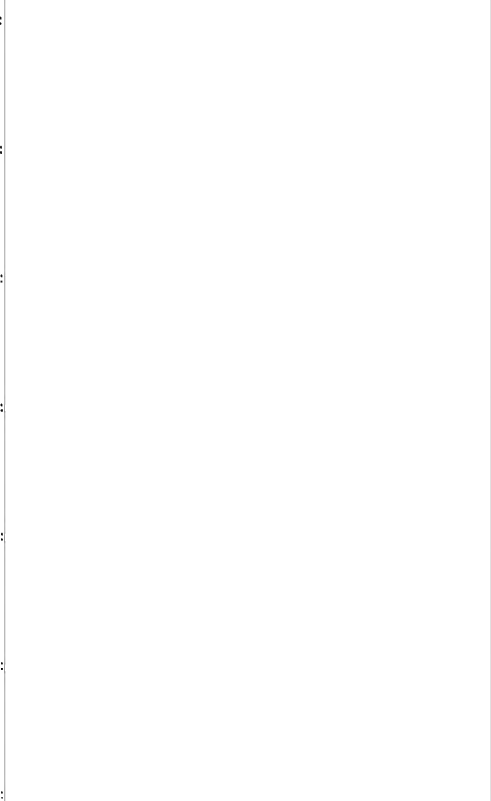
DATE OF RUN : 09/02/83

|     |           |  |   |     |     |
|-----|-----------|--|---|-----|-----|
| CIA | ADDRESS : |  | 1 | 507 | 507 |
| CIA | ADDRESS : |  | 4 | 508 | 511 |
| CIA | ADDRESS : |  | 1 | 512 | 512 |
| CIA | ADDRESS : |  | 2 | 513 | 514 |
| CIA | ADDRESS : |  | 1 | 515 | 515 |
| CIA | ADDRESS : |  | 1 | 516 | 516 |
| CIA | ADDRESS : |  | 1 | 517 | 517 |

25X1

ADHOC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PROJECT : GI\*0670\*83  
 REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|     |           |   |   |     |     |
|-----|-----------|---|---|-----|-----|
| CIA | ADDRESS : |  | 1 | 518 | 518 |
| CIA | ADDRESS : |   | 1 | 519 | 519 |
| CIA | ADDRESS : |   | 1 | 520 | 520 |
| CIA | ADDRESS : |   | 1 | 521 | 521 |
| CIA | ADDRESS : |   | 5 | 522 | 526 |
| CIA | ADDRESS : |   | 1 | 527 | 527 |
| CIA | ADDRESS : |   | 1 | 528 | 528 |

25X1

25X1

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|     |         |   |  |   |     |     |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 529 | 529 |
| CIA | ADDRESS | : |  | 1 | 530 | 530 |
| CIA | ADDRESS | : |  | 1 | 531 | 531 |
| CIA | ADDRESS | : |  | 1 | 532 | 532 |
| CIA | ADDRESS | : |  | 1 | 533 | 533 |
| CIA | ADDRESS | : |  | 1 | 534 | 534 |
| CIA | ADDRESS | : |  | 1 | 535 | 535 |

25X1



PAGE 49

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|     |           |  |   |     |     |
|-----|-----------|--|---|-----|-----|
| CIA | ADDRESS : |  | 1 | 536 | 536 |
| CIA | ADDRESS : |  | 1 | 537 | 537 |
| CIA | ADDRESS : |  | 1 | 538 | 538 |
| CIA | ADDRESS : |  | 1 | 539 | 539 |
| CIA | ADDRESS : |  | 1 | 540 | 540 |
| CIA | ADDRESS : |  | 1 | 541 | 541 |
| CIA | ADDRESS : |  | 1 | 542 | 542 |

25X1

25X1

ADHOC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PRDJECT : GI\*0670\*83  
 REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|     |         |   |    |     |     |
|-----|---------|---|----|-----|-----|
| CIA | ADDRESS | : | 1  | 543 | 543 |
| CIA | ADDRESS | : | 1  | 544 | 544 |
| CIA | ADDRESS | : | 15 | 545 | 559 |
| CIA | ADDRESS | : | 2  | 560 | 561 |
| CIA | ADDRESS | : | 25 | 562 | 586 |
| CIA | ADDRESS | : | 25 | 587 | 611 |
| CIA | ADDRESS | : | 2  | 612 | 613 |

25X1

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

25X1

|     |         |   |  |   |     |     |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 614 | 614 |
| CIA | ADDRESS | : |  | 1 | 615 | 615 |
| CIA | ADDRESS | : |  | 1 | 616 | 616 |
| CIA | ADDRESS | : |  | 1 | 617 | 617 |
| CIA | ADDRESS | : |  | 2 | 618 | 619 |
| CIA | ADDRESS | : |  | 1 | 620 | 620 |
| CIA | ADDRESS | : |  | 1 | 621 | 621 |

PAGE 52

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|     |         |   |  |   |     |     |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 622 | 622 |
| CIA | ADDRESS | : |  | 1 | 623 | 623 |
| CIA | ADDRESS | : |  | 1 | 624 | 624 |
| CIA | ADDRESS | : |  | 1 | 625 | 625 |
| CIA | ADDRESS | : |  | 1 | 626 | 626 |
| CIA | ADDRESS | : |  | 1 | 627 | 627 |
| CIA | ADDRESS | : |  | 1 | 628 | 628 |

25X1

25X1

PAGE 53

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|     |         |   |  |   |     |     |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 629 | 629 |
| CIA | ADDRESS | : |  | 1 | 630 | 630 |
| CIA | ADDRESS | : |  | 1 | 631 | 631 |
| CIA | ADDRESS | : |  | 1 | 632 | 632 |
| CIA | ADDRESS | : |  | 1 | 633 | 633 |
| CIA | ADDRESS | : |  | 1 | 634 | 634 |
| CIA | ADDRESS | : |  | 1 | 635 | 635 |

25X1

25X1

ADHOC DISSEMINATION LIST  
 TITLE : INTERNATIONAL ISSUES REVIEW  
 PROJECT : GI\*0670\*83  
 REPRT : GIIIR\*004\*83

25X1

DATE OF RUN : 09/02/83

|     |         |   |     |     |
|-----|---------|---|-----|-----|
| CIA | ADDRESS | 1 | 636 | 636 |
| CIA | ADDRESS | 1 | 637 | 637 |
| CIA | ADDRESS | 1 | 638 | 638 |
| CIA | ADDRESS | 1 | 639 | 639 |
| CIA | ADDRESS | 1 | 640 | 640 |
| CIA | ADDRESS | 1 | 641 | 641 |
| CIA | ADDRESS | 1 | 642 | 642 |

25X1

ADHOC DISSEMINATION LIST  
TITLE : INTERNATIONAL ISSUES REVIEW  
PROJECT : GI\*0670\*83  
REPORT : GIIIR\*004\*83

DATE OF RUN : 09/02/83

|     |         |   |  |   |     |     |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 643 | 643 |
| CIA | ADDRESS | : |  | 1 | 644 | 644 |
| CIA | ADDRESS | : |  | 1 | 645 | 645 |

25X1

25X1

Approved For Release 2009/06/02 : CIA-RDP84S00928R000300160003-1

**Page Denied**